

Bob, dat's a regular Baptis' match—'e wunt bow 'e head in none but 'e own house,"—referring to the Close Communion of the Baptists.

The ordinals, second, third, etc., are expressed by *two-time*, *three-time*, etc., or simply by the cardinals, as *two Chuesday*, *two T'ursday*, *two place*, the "second Tuesday, Thursday, place."

Proverbs

Tek care bettuh mo'nuh baig paa'd'n (To take care is better than to beg pardon), An ounce of prevention is worth a pound of cure.

If yo play wid puppy, 'ee lick yo face, Familiarity breeds contempt.

Cut finguh 'f'aid axe, A burnt child dreads the fire.

A still calf git de mores' milk.

Long talk ketch run'way nigguh.

Slow walkin' mek quick lickin'.

Yaas, bubbeh, uh haa'kee, but uh yent yeddy (Yes, brother, I hearken but I don't hear, i.e., I hear what you are saying, but I'm not paying any attention to it).

T'ief is bad, but t'ief en' ketch iz de debble (To steal is bad, but to steal and get caught is the devil).

Little axe cut down big tree."

Ef yo ent hab hoss to ride, ride cow, Half a loaf is better than no bread.

'E yent matter 'bout de road, so long as 'e kah yo to de right place.

A good dog fuh ebryt'ing is good fuh nutt'n (Jack of all trades, master of none).

Po' buckra an' dog walk one pat' (The poor man and the dog walk the same path).

Mos' kill bud don't make soup (Most killed bird don't make soup).

A man ain't eny more dan a man (i.e., there's a limit to all things).

⁵⁰Mr. Gonzales describes an insignificant-looking darkey, Little Joe Fields, whose only claim to distinction was the fact that he was the father of twin boys. When ridiculed on account of his small size, Joe would swell with importance, grin expansively, and retort: "Kil! Little axe cut down big tree! You see dem two twin, enty? Dem duh my own."